

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
<b>1. Name and Address of Committee</b>  Jefferson Federation of Teachers (COPE) 2540 Severn Ave., Ste. 301 Metairie, LA 70002  Check If:    New Committee _____	<b>2. Date of this Statement</b>  01/21/2016  <b>3. Estimated Membership</b>  240  <b>4. Amended Statement?</b>  _____ Yes <input checked="" type="checkbox"/> No	<div style="font-size: 1.5em; font-family: cursive;">PAC</div> <div style="font-size: 1.5em; font-family: cursive;">S/O</div> <div style="font-size: 1.5em; font-family: cursive;">2/10</div> <div style="font-size: 1.5em; font-family: cursive;">#892728</div> <div style="font-size: 1.5em; font-family: cursive;">#758</div>
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>		
<b>a. Name</b>  Joe Potts, Jr.	<b>b. Position</b>  Chairperson  Treasurer	<b>c. Address</b>  2540 Severn Ave., Ste. 301 Metairie, LA 70002
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
<b>a. Name</b>  N/A	<b>b. Address</b>	<b>c. Relationship to Committee</b>
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>		
<b>a. Name</b>  Whitney National Bank	<b>b. Address</b>  Lakeside Branch, Metairie, LA 70002	<div style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: 0.8em;">2016 FEB 10 PM 1:11</div>
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one:    _____ Principal Campaign Committee    _____ Subsidiary Committee		
<b>b. Name of Candidate</b>	<b>c. Office Sought by the Candidate</b>	
<b>9. a. Name of Person Preparing Report</b> Walter G. Jones <b>b. Daytime Telephone</b> (504) 586-0581		
<b>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</b>		
This <u>21</u> day of <u>January</u> , <u>2016</u> .		
_____ Signature of Committee Chairperson	_____ Daytime Telephone Number	
_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone Number	